

# SMDAL Compact Day Commemoration Event

and 72<sup>nd</sup> Anniversary Celebration – 16 Nov 2024

## REGISTRATION FORM

*(Please fill out **ONE form for each person attending**. One check can be written for all forms in the envelope. Registrations must be **RECEIVED** by 12 Nov 2024)*

Full Name \_\_\_\_\_

Street Address or P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County (**NOT** CountRy) \_\_\_\_\_

Email Address \_\_\_\_\_

Phone (Cell Phone referred) \_\_\_\_\_

The person listed above is purchasing the Attendance Ticket indicated below

(Includes lunch provided by **Tin Top Bar-B-Que** – 2 Meet Choices, plus up to 3 sides, drink and dessert)

### Mark with an **X**

\_\_\_\_\_ Current (2024 paid) SMDAL Member: \$45 - 20% = \$36.00 (if received by deadline)

\_\_\_\_\_ Current (2024 paid) FOTP Supporter: \$45 - 15% = \$38.75 (if received by deadline)

\_\_\_\_\_ Non-Members age 18 and over: \$45.00 (if received by deadline)

*Individuals under age 18 do not require an attendance ticket, but must be accompanied by a responsible adult.*

\_\_\_\_\_ Kids Meal (Chicken Fingers, etc.) = \$8.00    \_\_\_\_\_ Teen Meal (same as adult meal) = \$15.00

Mail your check, made payable to SMDAL, for the full amount of attendance tickets and any teen or kids meals for which you are paying to:

Brian House, Deputy Governor

114 Central Ave, Huntsville, AL 35801-3814

Questions? Email Brian at [SMDAL.DeputyGovernor@gmail.com](mailto:SMDAL.DeputyGovernor@gmail.com)

*You can also take care of all this with a credit card at our [Pilgrim Payment Portal](#)  
Just go to [PaySMDAL.today](#)*